

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Guru Amar Dass Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630685
3	SCHOOL CODE (IF APPLICABLE)	20668
4	COMPLETE ADDRESS WITH PIN CODE	Village Ucha Bet, Post office Saiflabad, Tehsil and District Kapurthala (Punjab), KAPURTHALA , PUNJAB - 144804
5	PRINCIPAL NAME	Sakshi Chopra
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	gadps.kpt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8699535504

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/Affiliation%20Certificate.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/Society%20Certificate.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/N_O_C_%20English.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/Recognition%20Certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gadps.in/userfiles/file/2021-22/Building%20Attested.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gadps.in/userfiles/file/2021-22/Fire%20Safety%20Attested.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.gadps.in/userfiles/file/2021-22/Self-Certification%20_.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gadps.in/userfiles/file/2021-22/Water%20Safety%20Attested.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/Fee%20Structure.PDF
2	ANNUAL ACADEMIC CALENDER	http://www.gadps.in/userfiles/file/2021-22/Academic%20Calender%20Attested.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gadps.in/userfiles/file/2021-22/Public%20Mandatory%20Disclouser/List%20of%20P_T_A_%20Memb

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gadps.in/AllItemView.aspx?Type=Page&Id=1
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sakshi Chopra
2	TOTAL NO. OF TEACHERS	45
	PGT	15
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Pardeep Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pushminderjit Kaur

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	48	48	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	31	31	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11964
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=izgSBX-DKss&feature=youtu.be